ATTORNEY DOCKET NO. \_\_\_10980546-2

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

tor(s):

Steve O. Rasmussen. et al.

Confirmation No.: 3806

Polication No.: 10/041,037

Examiner: Leonard S. Liang

2853

Filing Date: Nov. 1, 2001

**Group Art Unit:** 

Title:

Inkjet Printing Media Handling System With Advancing Guide Shim

**Commissioner for Patents** PO Box 1450 Alexandria, VA 22313-1450

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

RECEIVED OCT 17 2003

OCT 17 2003

CENTER Rippe to respond

RECEIVED

OCT 17 2003

OCT 17 2003 Transmitted herewith is/are the following in the above-identified application: Response/Amendment (X)

Supplemental Declaration ( ) New fee as calculated below ( ) No additional fee (Address envelope to "Mail Stop Non-Fee Amendment")

( ) Other: Form 1449 and copies of references \_ (fee \$ (X)

(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT		1		(5) PRESENT EXTRA		(6) RATE		(7) ADDITIONAL FEES		
TOTAL CLAIMS		16	MINUS		20	=	0	×	\$18	\$	C
INDEP. CLAIMS	2		MINUS		3	=	0	x	\$86	\$	0
[ ] FIRS	ST PRES	SENTATION OF	A MULTIPLI	DEPENDEN	IT CLAIM			+	\$290	\$	(
EXTENSION 1ST MONTH FEE \$110.00		2ND MONTH \$420.00			3RD MONTH \$950.00		4TH MONTH \$1480.00		\$	C	
	I			•			0	THER	FEES	\$	
				TOTAL	ADDITIONAL FE	E FOR	THIS A	MENE	MENT	\$	

to Deposit Account 08-2025. At any time during the pendency of this 0 application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents. Alexandria. 22313-1450.

Date of Deposit: Oct. 10, 2003

Typed Name: Tapra F.

Respectfully submitted,

Steve O. Rasmussen. et al.

McKinney

Attorney/Agent for Applicant(s)

Reg. No. 45,685

Date: Oct. 10, 2003

Telephone No.: (208) 433-1991